DEPEND PEOPLE IN EU



WHO CARE ABOUT THEIR CARERS

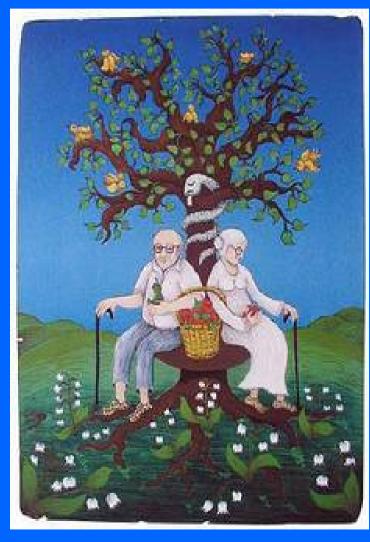


SOMEBODY



- who does something wonderful
- who gives something from itself to other
- who is "unvisible" for the society but its role in the development of the society is very important
- who is the constituent of the natural society and belongs to the family
- who has the status: "HUMAN BEEING"

WHO IS THIS HUMAN BEEING?



- the racio living beeing with the capable of the controlled development
- whose realisation we can see throw its thinking and proceeding
- who has a freedom of the decision
- who can develop with the help of the society
- who is connected with an inalienable right
- the query beeing who is seeking the goal of its life

A QUERY BEEING



asks for something what is anyway known but the answer is not known

- □ it asks for its role:
 - which it plays
 - which it has in the society
 - which is its duty
 - which is its responsibility
 - which was its free choice
 - which was its free decision
 - which is the solidarity

"special person like an actor in the drama"

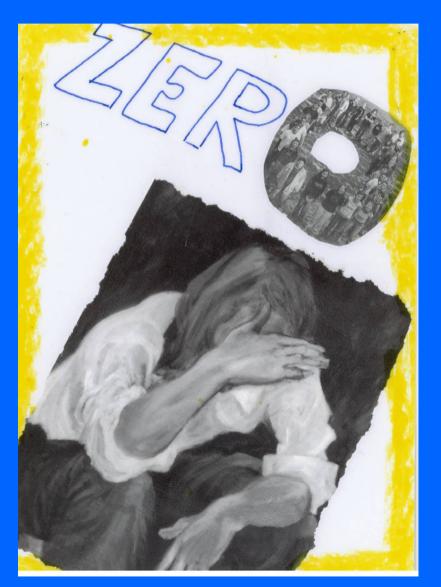
WHERE IS IT IN THE SOCIAL SYSTEM?



- □ It asks for its entity
- It does not belong to the employed
- It does not belong to the unemployed
- It is not the person interested for the job, because it has subject of its interest

in bank it can cross its status like "other"

WHO IS THE OTHER?

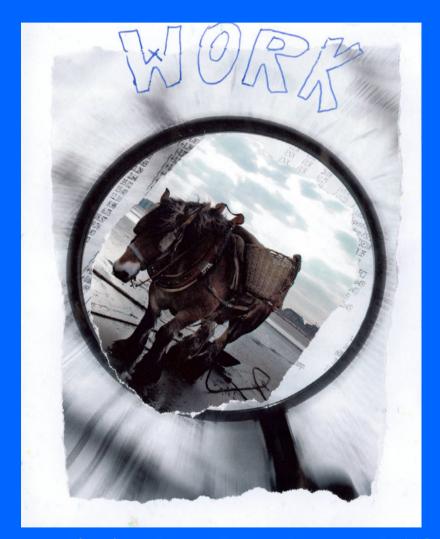


Does it exist or does not exist?

Does The Constitution think also for other?

If yes, which specific laws dealt with other?

IS ITS ROLE THE WORK?



or is it the "black work"?

■ its actio:

- is very hard
- lasts 24 hours
- sometimes realises long term
- it is not a work:
 because for the work belonging the salary, the holiday, the pension
- □ it is not the enterprise

IS ITS ROLE THE SERVICE?



□ Its actio is not a service:

- because the human beeing is in
- the family relation with the client who asked and paid for the social service
- because it does not fulfil the conditions of the education,
 - however it implement this care
- because its care lasts more than
 8 hours and it cannot care for
 more clients

"like a virus, which must to be destroyed ?"

THE LABOUR MARKET



■ Its actio can be the service:

- when it change the client of the social service
- when it will be implement the care by the ,,white horses" – present solution – how to survive
- when it decide to let the family member for care by foreign carer and it return to the labour market but not as a carer

"no way out"

FREE CHOICE



If it decides to do this voluntary wonderful solidarity, it has to prepare:

- for the lower income of its family
- for the less opportunity to build its career
- for the dependency especially of the family, of the man who needs its care, of the state's support
- for the wonderful actio act of love, whom can answer only the man

THE STATE'S SUPPORT



is if it fulfil the conditions of its and family income
is only for 12 years/one person
is different if the care realise the retire man or invalid man
is for the present time
is less than minimum salary
is fictive for the pension

"Give the water, but close the water-pipe"

WITHOUT THE STATE'S SUPPORT



"Ann, you are expensive"

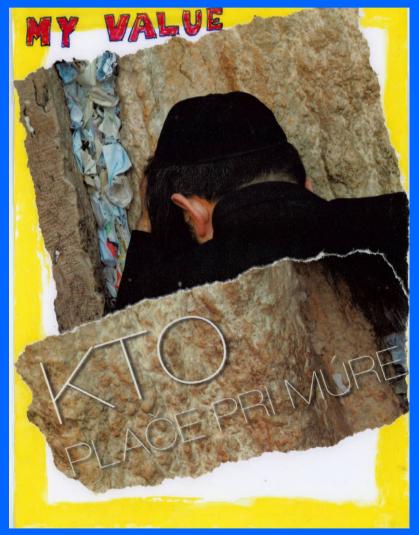
- than it is depend of the family income of the husband, compensation of the depend man (or invalid pension)
- than the husband works more, the wife is less with her husband, the children is less with their father
- than it is financial depend not only in productive age but also in non productive age
- it brings to family something spiritual, which is not countable





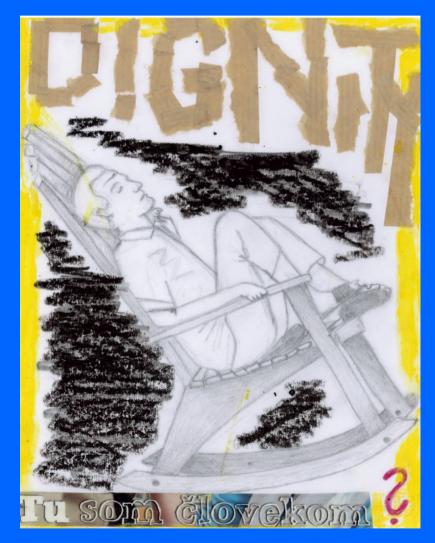
Does the society need its help? Did it fulfil the expectations of the society?

VALUE



- Does the society want/know to award the spiritual actio?
- How is the the value of this human beeing? It can see by the eyes of others – by awards
- Is it loved? Has it to continue with this wonderful actio?

DIGNITY OF LIFE



- Is this human beeing acceptable or only toleranced?
- Does the society help its to live the dignity life?
- Is it subject or object for the society?

"Am I here the human beeing?"

ARE THE EXPECTATIONS OF THE HUMAN BEEING FULFIL?



- It knows that it lost the income
- □ It knows that it lost the carer
- It knows that it will be excluded
- It knows that it is needed, correct
- But it does not know that it lost the pension

PENSION



Why it cannot get the pension?
The answer is easy:
"If it did not bring nothing to the state - system, it cannot get anything"

The unvisible spiritual actio is nothig

"The state is not a cash cow"

MOTIVATION



Will the young generation do the wonderful actio if it tend to any award?

What does more motivate? Money or love?

What is the most important? The utility or the human beeing?

MANAGEMENT



- What is the aim of the society?
- To support the work force? The economics?
- To support the human beeing? The quality of the life ?
- The development of the individual and the society ?
- Or distroy the virus in the society?

IS THIS A CARE?



 Social protection
 Social inclusion
 Sustainable development or sustainable poverty